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SCHIFF HARDIN LLP

PATENT DEPARTMENT
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CHICAGO, ILLINOIS 60606

IFW

In re application of: Jose La Rosa DUCATO et al CONFIRMATION NO.: 3610
Serial No.: 10/736,127 GROUP ART UNIT: 2178
Filed: December 15, 2003 EXAMINER: C. L. Huynh
For: METHOD, COMPUTER PROGRAM PRODUCT AND DEVICE TO PROCESS A
DOCUMENT DATA
AMENDMENT A MAIL STOP AMENDMENT

Commissioner for Patents
P. O. Box 1450
Alexandria, VA. 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*28	MINUS	20	8	() X 25.00 (X) X 50.00	\$400.00
INDEP. CLAIMS	2	MINUS	4		() X 100.00 () X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$400.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated **January 19, 2006** for 2 months so that the period for response is extended to **June 19, 2006**. A check in the amount of **\$450.00** is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on May 26, 2006.

Brett A. Valiquet
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 26, 2006

DATE

06/01/2006 CCHAU1 00000016 10736127

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